

**RECRUITING OFFICE (HEADQUARTERS), JAIPUR (RAJASTHAN)**  
**AGNIVEER RECRUITMENT RALLY (FOR MEN) AT 8<sup>TH</sup> BN CISF**  
**GROUND, KUNDA, AMER, JAIPUR FROM 29 SEP 2022**  
**TO 14 OCT 2022 UNDER AGNIPATH SCHEME**

**ONLINE REGN IS MANDATORY. ALL CANDIDATES TO LOGIN INTO JOIN INDIAN ARMY**  
**WEBSITE (JOININDIANARMY.NIC.IN). REGISTRATION WILL BE OPEN FROM 05 JUL 2022**  
**TO 03 AUG 2022 FOR AGNIVEER GENERAL DUTY, AGNIVEER TECHNICAL, AGNIVEER**  
**(CLERK / STORE KEEPER TECHNICAL), AGNIVEER TRADESMEN 10<sup>TH</sup> PASS AND**  
**AGNIVEER TRADESMEN 8<sup>TH</sup> PASS FOR CANDIDATES**  
**FROM JAIPUR AND SIKAR DISTRICTS**

***NOTE : THE DATE AND VENUE ARE TENTATIVE AND SUBJECT TO CHANGE. FINAL DATE AND VENUE WILL BE MENTIONED IN THE ADMIT CARD ISSUED FOR THE RALLY.***

**Special Instructions for Agnipath Scheme**

1. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the IA are mentioned in the succeeding paragraphs.

2. **Terms and Conditions.**

(a) **Enrolment.**

- (i) Candidates will be enrolled under Army Act 1950 for service duration of four (04) years including the training period.
- (ii) Agniveers so enrolled will be subject to Army Act 1950 and will be liable to go wherever ordered, by land, sea or air.
- (iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

- (i) Service of Agniveers will commence from the date of enrolment.
- (ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.
- (iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.
- (iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.
- (v) Personnel enrolled through Agnipath Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.
- (vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

(c) **Discharge.**

- (i) All Agniveers will be discharged on completion of four years of service.
- (ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.
- (iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.
- (iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Official Secrets Act, 1923.

प्रवेश द्वार पर सत्यापन के लिए प्रवेश पत्र के साथ उम्मीदवार की 8 वीं/10वीं की मार्कशीट (मूल) (ट्रेड के अनुसार), मूल निवास, आधार कार्ड, COVID-19 टीकाकरण प्रमाणपत्र और शपथ पत्र [पैरा 17 (k) में उल्लिखित] की जांच की जाएगी। यदि इनमें से कोई भी दस्तावेज उम्मीदवार के पास नहीं पाया जाता है तो रैली मैदान में प्रवेश की अनुमति नहीं दी जाएगी

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(d) **Enrolment for Regular Cadre.**

(i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the Army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

3. **Employability.**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/ units in organisational interest.

4. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

(a) **Annual Leave.** Upto 30 days per year.

(b) **Sick Leave.** Based on medical advice.

5. **Pay, Allowances & Allied Benefits.**

(a) **Agniveer Package.**

(i) The pay & emoluments of Agniveers will be as given below :-

(aa) **Year 1.** Customised Package - ₹ 30,000/- (plus applicable allowances).

(ab) **Year 2.** Customised Package - ₹ 33,000/- (plus applicable allowances).

(ac) **Year 3.** Customised Package - ₹ 36,500/- (plus applicable allowances).

(ad) **Year 4.** Customised Package - ₹ 40,000/- (plus applicable allowances).

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GoI. Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of ₹5.02 lakhs will be matched by the GoI, an amount of ₹10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise of only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

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(c) **Payment Modality – Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a bank Guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the Gol from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

6. **Life Insurance Cover.** Agniveer will be provided non-contributory life insurance cover of ₹48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.

7. **Termination/ Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

8. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals:-

(a) **Seva Nidhi Package.** Refer Para 5 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **'Agniveer' Skill Certificate.** At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12<sup>th</sup> Certificate.** Agniveers who have been enrolled after qualifying Class 10<sup>th</sup>, a certificate for 12<sup>th</sup> (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

### **Army Recruitment Rally 2022-23**

9. **Army Recruitment Rally will be held for all eligible candidates of Jaipur and Sikar Districts for categories Agniveer General Duty, Agniveer Technical, Agniveer Clerk / Store Keeper Technical, Agniveer Tradesmen 10<sup>th</sup> Pass and Agniveer Tradesmen 8<sup>th</sup> Pass at 8<sup>th</sup> Bn CISF Ground, Kunda, Amer, Jaipur (Rajasthan).** Online registration is mandatory and will be open from **05 Jul 2022 to 03 Aug 2022**. Admit Cards for the rally will be sent on registered e-mail. Candidates should reach the venue on given date and time as mentioned in the Admit Cards.

10. **PROCEDURE FOR ONLINE REGISTRATION.**

(a) All candidates to log in to [joinindianarmy.nic.in](http://joinindianarmy.nic.in), check their eligibility status and create their profile.

(b) Online Registration (submission of application) will commence from 05 Jul 2022 and close on 03 Aug 2022.

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(c) Candidates will login on & after **15 Sep 2022** and take printout of the admit card which they will carry to Rally Site.

(d) **Any candidate who fails to submit this application will not be allowed to participate in the Rally.** Candidate should confirm from their application history that their present online application is submitted successfully.

11. Army Recruitment Rally under **Agnipath scheme** will be held at **8<sup>th</sup> Bn CISF Ground, Kunda, Amer, Jaipur (Rajasthan)**. **Admit Card for the rally will be sent through registered email from 15 Sep 2022 onwards.** It is important that candidate give correct and working e-mail address. Candidates shall reach the venue on given date and time as mentioned in **Admit Card**.

12. The screening of candidates will be carried out for following categories as per qualitative requirement:-

Category	Age (in Years)	Minimum Physical Standards			Education
		Height (cm)	Weight(kg)	Chest(cm)	
Agniveer (General Duty) (All Arms)	17 ½ - 23# (born between 01 Oct 1999 to 01 Apr 2005 both days inclusive)	170	Proportionate to height and age as per Army Medical Standard given at para 13 of this notification.	77 (+5 cm expansion)	Class 10th /Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading system, minimum of 'D' grade (33% - 40%) in individual subjects or grades with 33% in individual subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate. <b>Note</b> :- Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.
Agniveer (Technical) (All Arms)		170			10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% in each subject. OR 10+2 /Intermediate exam pass in Science with Physics, Chemistry, Maths and English from any recognized State Edn Bd or Central Edn Bd to incl NIOS and ITI course ( <b>from Government Institute only</b> ) of min one yr in reqd field with NSQF level 4 or above.
Agniveer (Clerk / Store Keeper Technical) (All Arms)		162			10+2 / Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in <b>English and Maths/Accts/Book Keeping in CI XII is mandatory.</b>
Agniveer Tradesmen 10th pass (All Arms)		170			(a) Class 10th simple pass. (b) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.
Agniveer Tradesmen 8th pass (All Arms)		170			(a) Class 8th simple pass. (b) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.

**Note : #The upper age limit has been relaxed from 21 years to 23 years as a onetime measure for the Recruiting Year 2022-23.**

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13. **Height & Weight** Weight for height chart will be standard for all categories of personal as per the latest Indian Army medical policy.

Height (cm)	Minimum Weight for all ages (kg)	Age : 17 to 20 years	Age : 20+01 Day - 30 Years
		Weight (kg)	Weight (kg)
Maximum Permissible Weight			
155	43.2	52.9	55.3
156	43.8	53.5	56.0
157	44.4	54.2	56.7
158	44.9	54.9	57.4
159	45.5	55.6	58.1
160	46.1	56.3	58.9
161	46.7	57.0	59.6
162	47.2	57.7	60.4
163	47.8	58.5	61.1
164	48.4	59.2	61.9
165	49.0	59.9	62.6
166	49.6	60.6	63.4
167	50.2	61.4	64.1
168	50.8	62.1	64.9
169	51.4	62.8	65.7
170	52.0	63.6	66.5
171	52.6	64.3	67.3
172	53.3	65.1	68.0
173	53.9	65.8	68.8
174	54.5	66.6	69.6
175	55.1	67.4	70.4
176	55.8	68.1	71.2
177	56.4	68.9	72.1
178	57.0	69.7	72.9
179	57.7	70.5	73.7
180	58.3	71.3	74.5
181	59.0	72.1	75.4
182	59.6	72.9	76.2
183	60.3	73.7	77.0
184	60.9	74.5	77.9
185	61.6	75.3	78.7
186	62.3	76.1	79.6
187	62.9	76.9	80.4
188	63.6	77.8	81.3
189	64.3	78.6	82.2
190	65.0	79.4	83.0
191	65.7	80.3	83.9
192	66.4	81.1	84.8
193	67.0	81.9	85.7
194	67.7	82.8	86.6
195	68.4	83.7	87.5
196	69.1	84.5	88.4
197	69.9	85.4	89.3
198	70.6	86.2	90.2
199	71.3	87.1	91.1
200	72.0	88.0	92.0
201	72.7	88.9	92.9
202	73.4	89.8	93.8
203	74.2	90.7	94.8
204	74.9	91.6	95.7
205	75.6	92.5	96.7
206	76.4	93.4	97.6
207	77.1	94.3	98.6
208	77.9	95.2	99.5
209	78.6	96.1	100.5
210	79.4	97.0	101.4

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14. **Special Physical Standards.**

Class/Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
Tribals of authorized Tribal Areas	162	77	Proportionate to height and age as per Army Medical Standard given at para 13 of this notification.

15. **Relaxation In Physical Standards.**

Ser No	Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
(a)	For son of servicemen & son of Ex-servicemen , son of war widow and widow of Ex-servicemen. For legally adopted son/Son-in-law of a war widow, if she has no son and including a legally adopted son of serving soldier/ Ex-servicemen.	2	1	2
(b)	Outstanding Sportsmen (National/State & those who represented District, College/School/State/University/Board Championship)	2	3	5

**Note.** An eligible candidate can be granted prescribed relaxations in all three measurements i.e height, chest and weight.

16. Candidates will be tested as stated below:-

Physical Fitness Test (At Rally Site)							Remarks
1.6 Km Run			Beam (Pull Ups)		9 Feet Ditch	Zig-Zag Balance	
Group	Time	Marks	Pull Ups	Marks	Need to Qualify	Need to Qualify	
Group-I	Up till 5 Min 30 Secs	60	10	40			
Group-II	5 Min 31 Sec to 5 Min 45 Secs	48	9	33			
			8	27			
			7	21			
			6	16			

**Physical Measurement (At Rally Site)**  
Physical measurement will be carried out as per the Physical standards listed at Para 12.

**Medical Test**  
(a) At the Rally Site as per the laid down medical standards.  
(b) Unfit candidates will be referred to Military Hospital for specialist review. Candidates to report to designated Military Hospital within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy.

**Written Test through Common Entrance Examination (CEE)**  
(a) Will be conducted for medically fit candidates at nominated venue. Date and time of written test will be intimated at rally site and through Admit Cards.  
(b) Admit Card for the CEE for all candidates will be issued at rally site /Recruiting Office (Headquarters), Jaipur on dates fixed at the rally site.  
(c) **Admit Card for the CEE for the medical review Fit cases will be issued only after receipt of review documents from referred Military Hospital. Admit card for relaxation cases will be issued post verification of NCC/ Sports/ Relationship certificate from concerned authorities.**  
(d) **Relaxation cases/ bonus marks cases, will not be awarded any extra marks in CEE if for any reason whatsoever their documents are not verified till conduct of CEE.**

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17. Candidates are required to bring following documents/ certificate in original with two attested photocopies with them to the rally site. **List attached as per Appendix 'A'**.

- (a) **Admit Card**. Printed on Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph**. Twenty (20) copies of unattested Passport size colour photos developed on good quality photo paper in white background not more than three months old. Computerised/ photocopied/ photo shopped photos will **NOT be accepted**. **Photos must be with proper hair cut and clean shaven (except Sikh Candidates)**.
- (c) **Education Certificate & Date of Birth**.
- (i) Matriculation/ Intermediate/ 10+2/ Graduation Certificates & Marks Sheet should be brought in Original (from a recognized Board of Education) as applicable.
- (ii) Class 8<sup>th</sup> pass candidates and candidates with Matric Certificate from Open School should bring School Leaving Certificate in original mentioning Date of Birth, signature & office stamp of Principal of School and countersigned by District Education Officer. If School leaving certificate countersigned by District Education Officer is not produced, they are liable to be rejected at Rally Site or later.
- (iii) Candidates whose Original Certificates has not been received from the concerned Education Board, or have deposited their Original Certificates to other educational institutes, will be permitted to attend Rally based on photocopy of their Educational / Provisional / Online Certificate duly attested by School / College/ Head of Institute and Candidates sign and thumb impression on the rear of the certificates. **However verification of original will be carried out after Rally Stage and dispatch will be only after the original certificates are deposited. In case original documents are not submitted till dispatch the candidates will not be sent for training even if he has passed CEE and made it in merit.**
- (iv) 10<sup>th</sup>/ 12<sup>th</sup> Class Certificate in original will be brought to Rally site as proof of Date of Birth & for document verification and failure to do so will result in rejection of candidate. Higher Secondary School Certificate giving Date of birth shall be accepted in lieu of Matriculation/ Equivalent Certificate.
- (v) List of Education Board recognized by State Governments / UT administrations is attached as **Appendix 'B'** will only be accepted.
- (vi) Enrolling Officer may call for additional proofs as necessary regarding Educational Qualifications & Date of Birth, and will have the right to reject a candidate if not satisfied.
- (d) **Domicile Certificate**. While appearing for the Rally, candidate will produce Digital Nativity Certificate. Verification of Nativity Certificate will be carried out through Government websites on Internet & screen print maintained for records. In case of doubt about Nativity of a candidate, ink signed copy of verification by District Official will be produced. Nativity/ Domicile/ Permanent Resident Certificate or Mool Niwas Praman Patra (with photograph) and signed by any authorized signatory of the state and produced in original will be accepted.
- (e) **Caste Certificate**. Digital Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/ District Magistrate.
- (f) **Religion Certificate**. Religion Certificate issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU / MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).
- (g) **School Character Certificate**. School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.

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प्रवेश द्वार पर सत्यापन के लिए प्रवेश पत्र के साथ उम्मीदवार की 8 वीं/10वीं की मार्कशीट (मूल) (ट्रेड के अनुसार), मूल निवास, आधार कार्ड, COVID-19 टीकाकरण प्रमाणपत्र और शपथ पत्र पैरा 17 (k) में उल्लिखित की जांच की जाएगी। यदि इनमें से कोई भी दस्तावेज उम्मीदवार के पास नहीं पाया जाता है तो रैली मैदान में प्रवेश की अनुमति नहीं दी जाएगी

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(h) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation within last six months from the date of dispatch.

(j) **Unmarried Certificate.** Unmarried Certificate for all candidates to be obtained with photographs issued by Village Sarpanch/ Municipal Corporation **within last six months.**

(k) **Affidavit.** Duly signed by candidates on Rs 10/- Non Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'C'.** Submission of Affidavit is Mandatory to gain entry into the Rally. **Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(l) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & AADHAR Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.

(m) **Police Character Certificate.** Character certificate, not more than six months old, issued by Police Station of the village or tehsil of the candidate is mandatory.

(n) **Sarpanch/ Nagar Sewak (Residence Proof).** Residence proof not more than six months old, issued by Sarpanch of the village or Nagar Sewak of the candidate is mandatory.

(o) **Vaccination Certificate.** Covid-19 Vaccination cert as issued online should be carried to rally site.

(p) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents:-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records. **Format of Relationship Certificate attached as per Appendix 'D'**

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non Judicial Stamp paper prepared by the Ex-Servicemen duly signed by 1<sup>st</sup> Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'E'.**

(iii) **Original Discharge Book of Ex-Servicemen also to be produced.** Name and date of birth of the candidate must have been recorded in it.

**NOTE :- THE ENROLLING OFFICER WILL HAVE THE RIGHT TO REJECT ANY CANDIDATE AT ANY STAGE IN CASE REQUISITE DOCUMENTS ARE NOT PROVIDED.**

(q) **NCC Certificate.** **NCC A/ B/ C Certificate** and **Republic Day Parade** certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.** Provisional certificates are accepted only during the notified rally duration, neither earlier nor later.

(r) **Sports Certificate.**

(i) Sportsmen who have represented India at international level and State at National level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website).

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**



प्रवेश द्वार पर सत्यापन के लिए प्रवेश पत्र के साथ उम्मीदवार की 8 वीं/10वीं की मार्कशीट (मूल) (ट्रेड के अनुसार), मूल निवास, आधार कार्ड, COVID-19 टीकाकरण प्रमाणपत्र और शपथ पत्र [पैरा 17 (k) में उल्लिखित] की जांच की जाएगी। यदि इनमें से कोई भी दस्तावेज उम्मीदवार के पास नहीं पाया जाता है तो रैली मैदान में प्रवेश की अनुमति नहीं दी जाएगी

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- (ii) Sportsmen who have represented District at State level and University team in Inter University Championship within last two years (Sports Certificate should be with registration number and from government recognized sports institutes / bodies).
- (iii) **List of Sports.** List of Sports for enrolment is attached as **Appendix 'F'**.
- (iv) Postal address of issuing authority must be mentioned on the reverse side of the certificate.

**NOTE :- NO BONUS MARKS ARE TO BE ALLOTTED UNLESS THE CERTIFICATE (RELATIONSHIP/ SPORTS/ NCC) HAVE BEEN VERIFIED. IF FOR ANY REASON WHATSOEVER THEIR DOCUMENTS ARE NOT VERIFIED TILL CONDUCT OF CEE, BONUS MARKS WILL NOT BE ALLOTTED. AN UNDERTAKING TO THE EFFECT WILL BE OBTAINED FROM THE CANDIDATE AT RALLY SITE.**

(s) **Certificate for Bonus Marks.** All original certificates/ photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. NO certificates to include NCC Certificates, Sports Certificates, Relationship Certificates or any other Certificates to claim Bonus Marks/ Relaxation would be accepted after termination of the Rally.

(t) **No Claim Certificate.** No claim certificate with photograph duly signed by self and father/ mother/ guardian and countersigned by Village Sarpanch/ MC/ District Administration within last six months. (Candidate will be appearing in rally at own will and risk and no claim for any injury or loss sustained during the rally will be entertained). Format attached as **Appendix 'G'**.

18. **Bonus Marks In CEE.**

S No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Clk/SKT/Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(a)	Son of Serviceman (SOS), Son of Ex-Serviceman (SOEX), Son of War Widow (SOWW), Son of widow of Ex-Serviceman (SOW). Adoption done during lifetime of a soldier (one son only)	20 Marks	20 Marks	20 Marks
(b)	<b>Sportsmen</b>	20 Marks	20 Marks	20 Marks
(aa)	Represented India at the International Level.	20 Marks	20 Marks	20 Marks
(ab)	Represented State at the Senior/ Junior National level and have won any medal in individual event or have reached upto eighth posn in Team event	15 Marks	15 Marks	15 Marks
(ac)	Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth posn in the Team event.	10 Marks	10 Marks	10 Marks
(ad)	Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth posn in the team event	10 Marks	10 Marks	10 Marks
(ae)	Represented District at the State Level and have won any medal in individual event or have reached upto fourth posn in the Team event	05 Marks	05 Marks	05 Marks
(af)	Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or upto sixth posn in the Team event	05 Marks	05 Marks	05 Marks

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

प्रवेश द्वार पर सत्यापन के लिए प्रवेश पत्र के साथ उम्मीदवार की 8 वीं/10वीं की मार्कशीट (मूल) (ट्रेड के अनुसार), मूल निवास, आधार कार्ड, COVID-19 टीकाकरण प्रमाणपत्र और शपथ पत्र [पैरा 17 (k) में उल्लिखित] की जांच की जाएगी। यदि इनमें से कोई भी दस्तावेज उम्मीदवार के पास नहीं पाया जाता है तो रैली मैदान में प्रवेश की अनुमति नहीं दी जाएगी

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S No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Cik/SKT/Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(c)	NCC 'A' Cert	05 Marks	05 Marks	05 Marks
(d)	NCC 'B' Cert	10 Marks	10 Marks	10 Marks
(e)	NCC 'C' Cert	Exempted from CEE	15 Marks	Exempted from CEE
(f)	NCC 'C' Certificate holder and participated in Republic Day Parade	Exempted from CEE	Exempted from CEE	Exempted from CEE
(g)	Candidates for Agniveer Cik/SKT cat having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT i.e, 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after <b>01 Jan 2020</b> .	-	15 Marks	-
(h)	Bonus Mks for ITI/Skill qualified candidates is as under :-	-	<b>FOR AGNIVEER TECHNICAL ONLY</b>	-
	(i) One year course from ITI*	-	30 Marks	-
	(ii) Two years course from ITI*	-	40 Marks	-
	(iii) Diploma holder*	-	50 Marks	-
	<b>Note</b> – * Only Government Institutes	-	-	-
(j)	(a) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks <b>except Agniveer (Technical)</b> .  (b) Maximum bonus marks that can be given is 50 Marks even if a candidate qualifies for more than one type of bonus marks to <b>Agniveer (Technical)</b> .			
<b>Note :-</b>				
(i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).				
(ii) Only one type of Bonus Marks (Max of the permissible) will be added to the total.				
(iii) Bonus marks will be accorded on qualifying in the written examination.				
(iv) Only one ward (daughter/son) of Service/Ex-Servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.				
(v) Original Certificates to be carried by all above categories at rally site.				
(vi) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.				
(vii) <b>Certificates which for any reason whatsoever cannot be verified till CEE, bonus marks for the same will not be provided.</b>				

19. **Special Instructions.**

(a) Any candidate who has not received admit card till 22 Sep 2022, may approach Recruiting Office (Headquarters), Jaipur for further clarification from 22 Sep 2022 to 25 Sep 2022 during office hours (i.e upto 1400 hours on 25 Sep 2022).

(b) Candidates can apply in only one category. If anyone is found registered for multiple trade/ category, he will be disqualified and will not be considered for any trade/ category. Choose wisely before applying. For online registration and online application, assistance will also be provided to candidates facing any technical issues

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

प्रवेश द्वार पर सत्यापन के लिए प्रवेश पत्र के साथ उम्मीदवार की 8 वीं/10वीं की मार्कशीट (मूल) (ट्रेड के अनुसार), मूल निवास, आधार कार्ड, COVID-19 टीकाकरण प्रमाणपत्र और शपथ पत्र [पैरा 17 (k) में उल्लिखित] की जांच की जाएगी। यदि इनमें से कोई भी दस्तावेज उम्मीदवार के पास नहीं पाया जाता है तो रैली मैदान में प्रवेश की अनुमति नहीं दी जाएगी

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at Recruiting Office (Headquarters), Jaipur on working days from 1000 Hours to 1400 hours till 2<sup>nd</sup> Aug 2022 i.e second last day of Registration.

(c) **01 October 2022** will be taken as effective date of determining age for eligible candidate. Candidates to produce Matric Certificate/School Leaving Certificate showing date of birth at the time of preliminary document check. Candidate below the age of 18 years should bring the certificate duly signed by the parents/ guardians and attested by village Sarpanch, stating that “I am sending my son name \_\_\_ date of birth \_\_\_ for recruitment in Army on my own interest and there is no objection on him joining the Army. I shall not ask for any compensation due to any injury/illness sustained by my son during screening”. Format attached as Appx G.

(d) Candidates are required to report at the Rally Site by 0100 Hours on their respective scheduled dates. Candidates reporting after 0600 Hours without appropriate justification will not be permitted to participate in the Rally. At the rally site, **all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair) and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.**

(e) **Personal e-mail ID and Mobile Number is MUST.** Mobile number should be linked to AADHAR. All important messages will be sent to this e-mail ID/ Mobile Number like short listed/call letter/ joining instruction/any other important instructions etc. Sharing of e-mail ID and Mobile Number between candidates is not permitted.

(f) Remember the User Name and Password for future use on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website. ARO will not be responsible for not getting required information if e-mail/ Mobile Number of candidates given is wrong/ changed/not working.

(g) Candidate must carry their AADHAR Card as proof of identity which could be authenticated at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. **Candidates should bring their AADHAR linked mobile phone to facilitate documentation. OTP for verification will be sent on this mobile. Else their candidature can be rejected if verification is not successful.**

(h) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/ 10th Class Board Certificate.

(j) Candidates must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate. **Mool Niwas Praman Patra is required as per Government of Rajasthan website (E-Mitra).**

(k) **Touts.** In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/ means used by the touts are as under :-

(i) Issue of fake PFT Slip/ impersonation during various stages of rally. Conduct fake recruitment rallies.

(ii) Snatching/ taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.

(iii) Taking away “ADMIT CARD” from the candidates under plea that they will follow up their results.

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

**प्रवेश द्वार पर सत्यापन के लिए प्रवेश पत्र के साथ उम्मीदवार की 8 वीं/10वीं की मार्कशीट (मूल) (ट्रेड के अनुसार), मूल निवास, आधार कार्ड, COVID-19 टीकाकरण प्रमाणपत्र और शपथ पत्र [पैरा 17 (k) में उल्लिखित] की जांच की जाएगी। यदि इनमें से कोई भी दस्तावेज उम्मीदवार के पास नहीं पाया जाता है तो रैली मैदान में प्रवेश की अनुमति नहीं दी जाएगी**

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(iv) Giving candidates' false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.

(v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.

(l) A Grievance Cell will be established at the Rally Site to redress any grievances.

(m) Recruitment is purely based on merit list depending on available vacancies and verification of all documents & information provided by the candidate. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.

### **Important Instructions**

20. Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Anyone found with fake admit card will be handed over to Civil Police and suitable legal action may be initiated.

21. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be wary of touts as they cannot help them at any stage.

22. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Candidates indulging in the same will be handed over to local police.

23. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/ overage and not meeting education criteria will be disqualified.

24. Certificates with overwriting or tampering of seals or erasing/ alteration of any type will not be accepted.

25. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or having given wrong information at the time of recruitment, despite the number of years of service individual may have rendered. All recruitment is provisional subject to verification of all documents and information provided by the candidate.

26. No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.

27. Character certificate without photo attested by certificate issuing authority will be rejected and candidature can be rejected.

28. Candidates to come for the rally only on the date & time as per Admit Card. Candidates should bring pen, handkerchief, water and food.

29. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening. The same can be tested by the doctors present at rally site.

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**



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30. **Tattoo**.

(a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -

(i) Self certification certificate to be signed by the candidates is attached as **Appendix 'H'**.

(ii) Certificate of belonging to a tribal community and permissible of permanent Body Tattoo (s) to be signed by DC/DM or SDM of the District/ Tehsil where the tribal of the candidates is presently settled is attached as **Appendix 'J'** (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

31. **Selection is provisional even after Enrolment Form/Contract/Rahdari Certificate is issued and candidates are dispatched for training, till the time all the documents and information provided by the candidates is verified and found correct. No matter how much time has lapsed after dispatch. The services of recruited candidates can be terminated at any time as and when his forgery/fraud comes to light and legal action will be initiated.**

32. **Smart watches and any other recording/ Bluetooth/ Wi-Fi devices are not permitted at the rally site.**

33. CEE for the selected candidates will be held tentatively in the month of Nov 2022.

34. Negative marking will be applicable in CEE.

35. Procedure for applying for online registration on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website is attached as **Appendix 'K'**.

36. Candidates may have to present themselves at rally site more than once. Candidates should make arrangements for stay under their own arrangements.

37. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned from a doctor prior to the rally.

38. **IF 180 DAYS OR MORE LAPSES BETWEEN SCREENING MEDICAL AT THE RALLY AND DISPATCH OF THE CANDIDATE, MEDICAL WILL BE DONE ONCE AGAIN AND UNFIT CANDIDATES IN THIS REVIEW WILL NOT BE RECRUITED.**

39. **Vaccination Certificate**. All candidates appearing for rally should be fully vaccinated for Covid-19. The certificate should be produced to authorities upon asking.

40. NO use of contact lenses is permitted.

41. **Result of written examination will be declared on the official website [joinindianarmy.nic.in](http://joinindianarmy.nic.in). No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.**

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**



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42. For entry to the rally ground, **Admit Card, Vaccination certificate, Mool Niwas certificate, 8<sup>th</sup> mark sheet/10<sup>th</sup> Mark Sheet original (as per the trade), AADHAR Card and Affidavit (Appendix 'C')** are to be mandatorily shown at the Entry Gate. Failure to show any of these documents or any discrepancy in the same will debar the candidate to take part in the rally. No request will be entertained for the same.

43. **COVID-19 Advisory.**

(a) Candidates may be thermally screened at the rally site. Candidates having temperature / showing symptoms will be directed to report again on a designated day earmarked by Recruiting Staff, for all such cases. If the candidate is again having symptoms, he will not be allowed to participate in the Rally.

(b) All candidates will carry masks & hand sanitizers.

(c) Wear mask at all the time and before putting on mask, clean with soap and water. Replace mask with a new one as soon as it is damp and do not re-use single use mask.

(d) Candidates are advised to regularly and thoroughly clean their hands with soap, water or sanitizer during verification of documents and prior to appearing for the test.

44. **For more details, contact RO (HQ), Jaipur (Tele -0141-2235774).**

**Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. **Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).**

**“RALLY CAN BE CANCELLED/ POSTPONED AT ANY TIME WITHOUT GIVING ANY REASON”**

**RALLY/CEE DATES AND VENUE ARE TENTATIVE AND SUBJECT TO CHANGE. FINAL DATE AND VENUE WILL BE REFLECTED ON [WWW.JOININDIANARMY.NIC.IN](http://WWW.JOININDIANARMY.NIC.IN) / ADMIT CARD.**

Place: Jaipur

Dated: 05 Jul 2022

Jaipur, (Rajasthan)

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

प्रवेश द्वार पर सत्यापन के लिए प्रवेश पत्र के साथ उम्मीदवार की 8 वीं/10वीं की मार्कशीट (मूल) (ट्रेड के अनुसार), मूल निवास, आधार कार्ड, COVID-19 टीकाकरण प्रमाणपत्र और शपथ पत्र [पैरा 17 (k) में उल्लिखित] की जांच की जाएगी। यदि इनमें से कोई भी दस्तावेज उम्मीदवार के पास नहीं पाया जाता है तो रैली मैदान में प्रवेश की अनुमति नहीं दी जाएगी

**Appendix 'A'**

**LIST OF DOCUMENTS TO BE CARRIED AT RALLY SITE**

Ser No	Document	Remarks
1.	<b>Admit Card</b> – Printed on Laser Printer ( Two copies)	
2.	<b>Photograph</b> – 20 copies (self)	
3.	<b>Education Certificates</b> – Recognized school/ College/ Board/ University. In original & photocopy.	
4.	<b>Aadhar Card</b> – In Original and photocopy	
5.	<b>Affidavit</b> – In Original	
6.	<b>Domicile Certificate</b> – Online cert with photograph & photocopy	
7.	<b>Caste Certificate</b> – Online cert with photograph & photocopy	
8.	<b>Religion Certificate</b> – In original & photocopy	If applicable
9.	<b>School Character Certificate</b> – School/ College	
10.	<b>Character Certificate</b> – With photograph and photocopy	
11.	<b>Unmarried Certificate</b> – With photograph (with in last six month)	
12.	<b>Single Bank A/C, PAN Card &amp; Aadhar card</b> – In original & photocopy	
13.	<b>Police Character Certificate</b> – In original & photocopy	
14.	<b>Sarpanch/ Nagar Sewak (Residence Proof)</b> - In original & photocopy	
15.	<b>Vaccination Certificate</b> - In original & photocopy	
16.	<b>No Claim Certificate</b> – In Original	
17.	<b>School leaving/ Transfer cert for Open School/ 8<sup>th</sup> class education certificates</b>	
18.	<b>10+2 Exam Admit Card for CBSE bd of edn</b>	For online verification
19.	<b>Relationship Certificate</b>	
20.	<b>NCC Certificate</b>	
21.	<b>Sports Certificate</b>	If applicable
22.	<b>Driving License, (Light Motor Vehicle)</b>	

**Note:-**

- The check list is just a guide. However, the documents required have been mentioned in the Rally Notification. Candidates are advised to go through this notification in detail and carry all the documents as applicable.
- Candidates are required to carry **ORIGINAL COPY** and minimum one photocopy of the same to the rally site. The documents requiring additional copies are mentioned in the notification.

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

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**Appendix 'B'**

**LIST OF SCHOOLS EDN BDS  
RECOGNISED BY STATE GOVERNMENT/STATE/ UNION TERRITORY**

Ser No	HQ Rtg Zones	State	Boards
1.	Ambala	Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal)	Board of School Education, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Board of School Education, Dharamsala
2.	Bangalore	Karnataka	Department of Pre University, Govt of Karnataka
			Karnataka State Sec Education Exam Board
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Board of Higher Sec Exam
			Bd of Public Exam, Kerala
			Bd of Vocational Higher Secondary Exam, Kerala
3.	Chennai	Tamilnadu	State Board of School Exam (Sec) & Board of Higher Sec Exam, Tamilnadu
		Andhra Pradesh	Board of Sec Education, Andhra Pradesh
			Board of Intermediate Education Andhra Pradesh
			Andhra Pradesh Open School Society, Govt of Andhra Pradesh
		Telangana	Telangana State Board of Intermediate Education Nampally, Hyderabad
			Board of Sec Education, Telangana State Chapel Road, Nampally, Hyderabad
			Telangana Open School Society
		Puducherry	-
		Andaman & Nicobar Group of Islands	Affiliated to CBSE Board
		4.	Danapur
Bihar Board of Open Schooling & Exam, Patna			
Bihar State Madrasa Education Board, Patna			
Bihar Sanskrit Shiksha Board, Bihar			
Jharkhand	Jharkhand Academic Council, Ranchi		
5.	Jabalpur	Madhya Pradesh	Board of Sec Education, Madhya Pradesh, Bhopal
			M. P State Open School Education Board, Bhopal
			Maharishi Patanjali Sanskrit Sansthan, Bhopal
		Chhattisgarh	Chhattisgarh Board of Sec Education, Raipur
			Chhattisgarh State Open School, Raipur
			Chhattisgarh Sanskrit Vidyamandlam Board, Raipur
			Chhattisgarh Madrasa Board, Raipur

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Ser No	HQ Rtg Zones	State	Boards
6.	Jaipur	Rajasthan	Board of Sec Education, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jaipur
7.	Jalandhar	Punjab	Punjab School Education Board, Mohali
		Jammu & Kashmir	J & K State Board of School Education, Jammu/Srinagar
8.	Kolkata	West Bengal & Sikkim	West Bengal Board of Sec Education, Kolkata
			West Bengal Board of Madarsa Education, Kolkata
			West Bengal Counsel of Rabindra Open Schooling, Kolkata
			West Bengal Counsel of Higher Sec Edn
			West Bengal Board of Primary Education, Saltlake City, Kolkata
		Odisha	Board of Sec Education, Odisha, Cuttack
			Council of Higher Sec Education, Odisha, Bhubaneswar
9.	Lucknow	UP	UP Board of Higher School & Intermediate Education, UP (Allahabad)
			UP Board of Sec Sanskrit Education Council, Lucknow
			Dayalbagh Education Institute (Deemed University), Agra
			UP Madarsa Education Council, Lucknow
		Uttarakhand	Board of School Education, Uttarakhand, Ramnagar, Nainital
10.	Pune	Maharashtra	Maharashtra State Sec & High Sec Education Board, Nagpur
			Maharashtra State Sec & High Sec Education Board, Amravati
			Maharashtra State Board of Sec and Higher Sec Education Pune
		Gujarat	Gujarat Sec and Higher Sec Education Board, Gandhinagar
		Goa	Goa Board of Sec and Higher Sec Education, Alto-Berdez, Goa
		UTs of Daman, Diu, Dadar & Nagar Haveli	-
11.	Shillong	Assam	Board of Sec Schools Assam (SEBA)
			Assam Higher Sec Education Council (AHSEC)
			Assam Sanskrit Board, Ghuwati
			State Madrassa Education Board, Assam
		Meghalaya	Meghalaya Board of School Education, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Board of School Education, Kohima
		Manipur	Board of Sec Education, Manipur
			Council of Higher Sec Education, Manipur
Tripura	Tripura Board of Sec Education, Tripura		
Mizoram	Mizoram Board of School Education		
12.	GRD, Kunraghat	Nepal	High Sec Education Board, Nepal
		Darjeeling	-

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

**प्रवेश द्वार पर सत्यापन के लिए प्रवेश पत्र के साथ उम्मीदवार की 8 वीं/10वीं की मार्कशीट (मूल) (ट्रेड के अनुसार), मूल निवास, आधार कार्ड, COVID-19 टीकाकरण प्रमाणपत्र और शपथ पत्र [पैरा 17 (k) में उल्लिखित] की जांच की जाएगी। यदि इनमें से कोई भी दस्तावेज उम्मीदवार के पास नहीं पाया जाता है तो रैली मैदान में प्रवेश की अनुमति नहीं दी जाएगी**

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Ser No	HQ Rtg Zones	State	Boards
13.	IRO, Delhi Cantt	Delhi	Council for the Indian School Certificate Exams (ICSE), New Delhi
			Central Board of Sec Education (CBSE), Delhi
			National Institute of Open Schooling, NOIDA

RO (HQ), JAIPUR

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**Appendix 'C'**

**NON JUDICIAL STAMP PAPER (Rs-10)**  
**(SUGGESTED FORMAT FOR AFFIDAVIT)**

**ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

1. I, Name \_\_\_\_\_ son of \_\_\_\_\_ while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect:-

(a) I belong to following caste / religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

Passport size  
Photograph  
3.5 x 4.5 cm

(b) My residential address are as under:-

(i) **Permanent Home Address**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/ Mohalla \_\_\_\_\_ Tehs \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/ Mohalla \_\_\_\_\_ Tehs \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under:-

Ser No	From	To	Residential Address in full i.e. House Number, Lane / Street/Road, Village/ Town / Mohalla, Thana, Post Office, Teshil and District
(aa)			
(ab)			

(c) I am married/ unmarried (As applicable).

(d) I hereby certify that I am not involved in any civil / criminal case.

OR

I was involved in following cases but was acquitted:-

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

OR

Following court cases / FIR are pending against me:-

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

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(e) I have not participated in any violent protest /arson/destruction of Government property.

(f) **Consent Certificate.** I am below 18 years and my parent give their consent, for attending the Army Recruitment Rally (if applicable).

**Signature of Father** \_\_\_\_\_

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 Apr to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity / domicile certificate. I fully understand that If I attend another recruitment rally in the same recruiting year, based on a different district Nativity / Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/ Domicile certificate issued by \_\_\_\_\_ (Mention the state government) details of which are as stated below:-

Ser No	Cert No	Date of Issue	Validity	Issuing Authority
(a)				

4. Details of nativity/ domicile certificate held by me in past (if any) are as stated below:-

Ser No	District	Issued by	Issuing Date	Present Status (Valid / Expired)
(a)				
(b)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

Ser No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category applied for	Nativity/ Domicile Certificate Address used
(a)					
(b)					

6. In case the documents/ certificates that I produce for relaxation (Relationship/Sports/NCC) are not verified as correct (due to forgery/fraud), then I accept that my candidature may be cancelled at any time and I will be liable for legal action. If they are not verified before conduct of CEE, I accept that I will not be entitled to bonus marks.

7. I give an undertaking that all documents submitted by me are correct. All documents issued by Government organisation / offices have been signed by authorized designated/Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

**Signature of Notary**

**Signature of Father/Guardian**

**Signature of Candidate**

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

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**Appendix 'D'**

**(SUGGESTED FORMAT FOR RELATION CERTIFICATE)  
(TO BE ISSUED BY RECORD OFFICE)**

**RELATIONSHIP CERTIFICATE IN RESPECT OF NO**

**RANK NAME OF  
(UNIT)**

1. Certified that \_\_\_\_\_ (Name), Father Name \_\_\_\_\_  
Mother Name \_\_\_\_\_ (in case of brother) whose date of birth is \_\_\_\_\_  
\_\_\_\_\_ is the son of/brother of \_\_\_\_\_ (Army No  
Name and Unit) as recorded in his service records.

2. Authority \_\_\_\_\_ (Pt II Order No and Date)

3. Address of the Serviceman / Ex-servicemen/War widow/Widow as per records held is as follows:-

**Permanent**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. The relationship certificate has also been issued to another son / brother of the Serviceman / Ex-servicemen/War widow/ Widow named \_\_\_\_\_.

OR

The relationship certificate has not been issued to any other Son/brother of the Serviceman / War Widow / Widow.

5. Another son / brother of Serviceman / Ex-servicemen (as per details given at Para 1 above) has already been enrolled and the details are as under:-

(a) **Name of Son/Brother.**

(b) **Date of Enrolment.**

(i) Regt / Corps Trg Centre.

(ii) Date of enrolment

(iii)

Station: Office Seal

Dated :

Signature of CRO/SRO : \_\_\_\_\_

Name of Offr : \_\_\_\_\_

Rank : \_\_\_\_\_

Personal No : \_\_\_\_\_

Appt : \_\_\_\_\_

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

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**Appendix 'E'**

**FORMAT FOR AFFIDAVIT**

JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/  
MOTHER/ BROTHER SELF ATTESTED BY SPONSOR

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of (Unit) \_\_\_\_\_ hereby declare that (Candidates Name) \_\_\_\_\_ whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

- (a) Name of the candidate :  
(b) Relationship with applicant:  
(c) Father's Name:  
(d) Mother's Name:  
(e) Address :  
(f) Date of Birth of \_\_\_\_\_ is as per the Birth Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation certificate No \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.

3. Details of other wards (Sons) are as under:-

Ser No	Name	Occupation		Remarks
		Student (Class)	Employment	
		Civilian	Military	

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at paragraph 1 to 4 above is found to be incorrect/ false at any stage.

6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will abide by the terms and condition of the Scheme. I have read and understood the Agnipath scheme and also understood the terms and condition & pay of the scheme.

Date: \_\_\_\_\_ (Signature of serving Soldier/ Ex-Servicemen)  
(Army No, Rank, Name of Unit)

Date: \_\_\_\_\_ (Signature of Candidate)

**Signature of 1<sup>st</sup> Class  
Judicial Magistrate or Notary**

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

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**Appendix 'F'**

**LIST OF GAMES AND SPORTS FOR ENROLMENT**

Ser No	Description	Remarks
1.	Athletics including Track and field events	
2.	Archery	
3.	Badminton	
4.	Basketball	
5.	Boxing	
6.	Cricket	
7.	Cycling	
8.	Equestrian	
9.	Football	
10.	Fencing	
11.	Gymnastics	
12.	Body Building(Best Physique)	
13.	Golf	
14.	Hockey	
15.	Handball	
16.	Judo	
17.	Kabaddi	
18.	Kayaking & Canoeing	
19.	Karate	
20.	Lawn Tennis	
21.	Rowing	
22.	Rugby	
23.	Swimming, Diving & Water polo	
24.	Squash	
25.	Shooting	
26.	Sailing	
27.	Taekwondo	
28.	Triathlon	
29.	Volleyball	
30.	Weight Lifting	
31.	Wrestling	
32.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc)	
33.	Wushu	

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**



प्रवेश द्वार पर सत्यापन के लिए प्रवेश पत्र के साथ उम्मीदवार की 8 वीं/10वीं की मार्कशीट (मूल) (ट्रेड के अनुसार), मूल निवास, आधार कार्ड, COVID-19 टीकाकरण प्रमाणपत्र और शपथ पत्र [पैरा 17 (k) में उल्लिखित] की जांच की जाएगी। यदि इनमें से कोई भी दस्तावेज उम्मीदवार के पास नहीं पाया जाता है तो रैली मैदान में प्रवेश की अनुमति नहीं दी जाएगी

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**Appendix 'G'**

**NO CLAIM CERTIFICATE**

I am sending my son name \_\_\_\_ date of birth \_\_\_\_ for recruitment in Army, under AGNIPATH Scheme on my own interest and there is no objection on him joining the Agniveer. I shall not ask for any compensation due to any injury/illness sustained by my son during travelling to rally site, during screening, physical and med process at rally site/at ARO/ Military Hospital and travelling back from rally site/Military Hospital/ARO.

Date :

(Signature of the candidate)

**COUNTERSIGNED**

Date

(Signature of Parent /Guardian)

Name : \_\_\_\_\_

Vill : \_\_\_\_\_

PO: \_\_\_\_\_

Teh: \_\_\_\_\_

Distt: \_\_\_\_\_

State : \_\_\_\_\_

Pin : \_\_\_\_\_

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

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**Appendix 'H'**

**BODY TATTOO CERTIFICATION**

1. I, \_\_\_\_\_ (Name of the Candidate)  
son of \_\_\_\_\_ (Father's Name) hereby given an  
undertaking that I have a body tattoo as per details given  
and shown in the above photographs. I further declare  
that I will not have any other tattoos in future.

Photograph of Tattoo (s) (Post  
cards size) Size – 4" x 6"

(Signature of the candidate)

Place:

Dated:

**COUNTERSIGNED**

Place :

Date:

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

प्रवेश द्वार पर सत्यापन के लिए प्रवेश पत्र के साथ उम्मीदवार की 8 वीं/10वीं की मार्कशीट (मूल) (ट्रेड के अनुसार), मूल निवास, आधार कार्ड, COVID-19 टीकाकरण प्रमाणपत्र और शपथ पत्र [पैरा 17 (k) में उल्लिखित] की जांच की जाएगी। यदि इनमें से कोई भी दस्तावेज उम्मीदवार के पास नहीं पाया जाता है तो रैली मैदान में प्रवेश की अनुमति नहीं दी जाएगी

**Appendix 'J'**

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the candidate), whose date of birth is \_\_\_\_\_ is the Son/ Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and tradition of \_\_\_\_\_ Tribe and is in practice as on date:-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words)

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'J' above is correct and placed as under for any future reference/ record hereafter:-

Photographs of Tattoo	Details of Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips)	Size of Tattoo – (In Cms) Language – (If Applicable) Significance of Tattoo – (If Applicable)

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :

Affix Round  
Stamp

(Signature with Name Designation and Stamp of  
DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and  
Address of Chairman/Secretary or senior  
member of the Tribe to which the candidate  
belongs to with their Stamp)

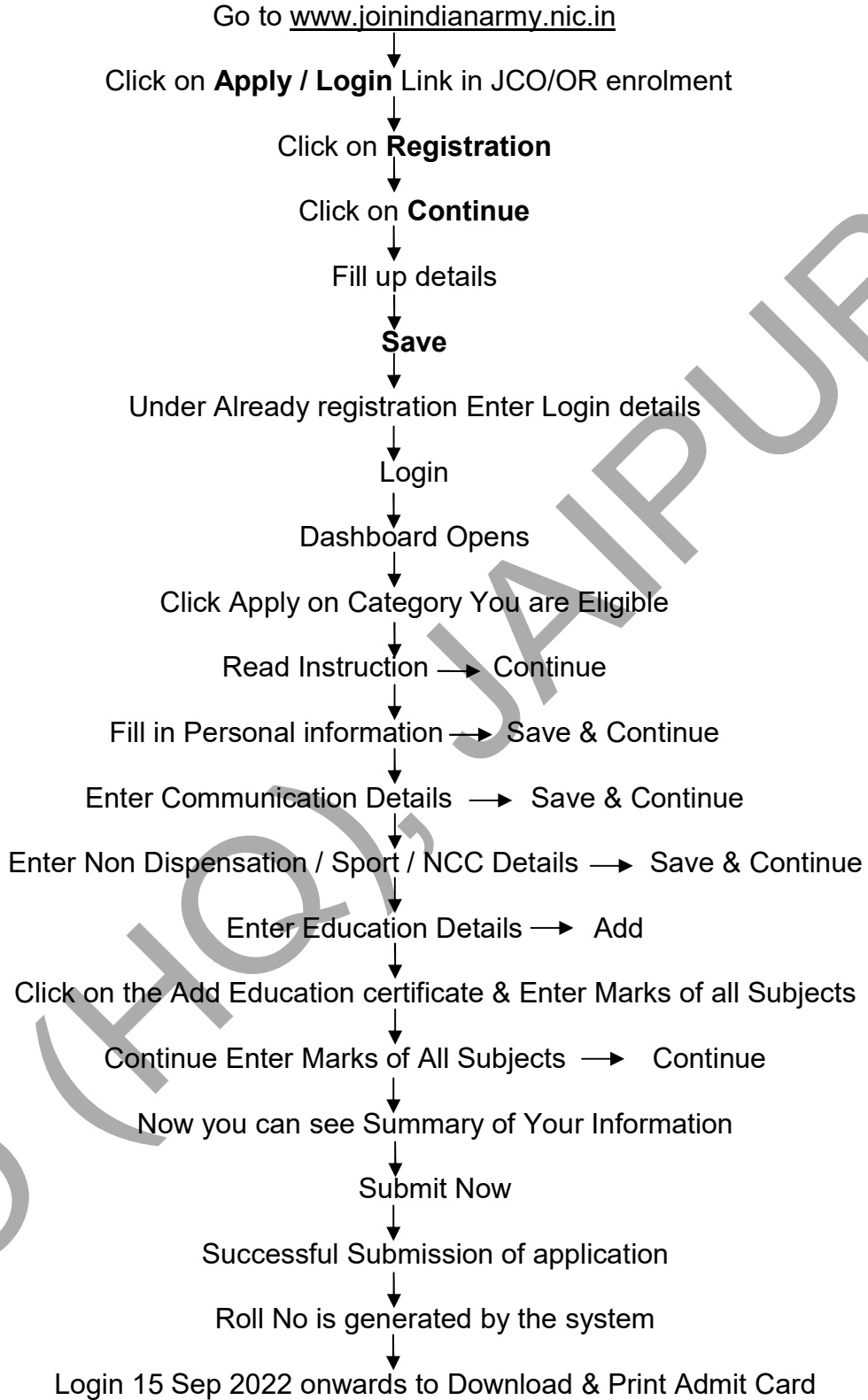
**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**

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## Appendix 'K'

### PROCEDURE FOR APPLYING ONLINE REGISTRATION



**NOTE :- IF FOR ANY REASON THE SUCCESSFUL SUBMISSION OF APPLICATION IS NOT DONE BY THE CANDIDATE, ONLINE ADMIT CARD WILL NOT BE GENERATED. NO CANDIDATE WILL BE ALLOWED TO ENTER THE RALLY GROUND WITHOUT ONLINE GENERATED ADMIT CARD. CANDIDATE IS HIMSELF RESPONSIBLE FOR APPLICATION NOT SUBMITTED SUCCESSFULLY. HE CAN APPROACH RECRUITING OFFICE (HEADQUARTERS), JAIPUR IN CASE OF ANY TECHNICAL ISSUE FACED TILL 2<sup>ND</sup> AUG 2022 ONLY i.e SECOND LAST DAY OF REGISTRATION.**

**Candidate's 8<sup>th</sup>/10<sup>th</sup> Mark Sheet in Original (as per the trade), Mool Niwas, Aadhar Card, COVID -19 Vaccination Certificate and Affidavit [mentioned in Para 17(k)] will be checked along with Admit Card for verification at entry gate.**